

**DELEGATE REGISTRATION FORM**  
(Please PRINT)

\_\_\_\_\_  
Name of Local Association

\_\_\_\_\_  
Association Manager

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip

Phone #	E-Mail Address			
<b>DELEGATES</b> Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	
4.	_____	___	___	
5.	_____	___	___	
6.	_____	___	___	
<b>ALTERNATES</b> Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	
4.	_____	___	___	
5.	_____	___	___	
6.	_____	___	___	
<b>Other Attendees</b> Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	

Record additional names on separate paper.

Forward to address on reverse – **NO LATER THAN MARCH 10, 2018**

The Annual Meeting is Open to  
A L L Members  
of the Minnesota State USBC Association.

Delegates or replacement Alternates  
are the only Voting Members.  
“All eligible voting members  
must be at least 14 years of age.”

The number of Delegate(s) and Alternate(s)  
a Local Association is allowed  
is based upon the following criteria:

**MERGED and NON-MERGED ASSOCIATIONS**  
(Adult and Youth)

The number of **Adult** Delegates and Alternates is  
determined using the **Adult** membership numbers only.

The number of **Youth** Delegates and Alternates is  
determined using the **Youth** membership numbers only.

Allowances are based on the  
Total Number of 2016 - 17 Memberships

499 or fewer members - TWO Delegates and TWO Alternates

500 to 1,999 members – THREE Delegates and THREE Alternates

2,000 to 4,999 members - FOUR Delegates and FOUR Alternates

5,000 or more members - SIX Delegates and SIX Alternates

NOTE: If an Association has NOT processed membership for the current  
season, it is NOT eligible to have  
Delegate Representation at the Annual Meeting.

**MN State USBC Association**  
**Bylaw Amendment Procedure**

All Amendments to the Bylaws **MUST** be submitted in  
writing to the Association Manager or President at  
least 30 days prior to the Annual Meeting.  
(February 22, 2018)

Any proposed Amendments received and to be  
enacted upon at the Annual Meeting can be reviewed  
by logging onto our web site [mnstatebowl.org](http://mnstatebowl.org) under  
the heading “Proposed Amendments”.



**Minnesota**  
**State USBC**  
**ANNUAL MEETING**  
**And**  
**HALL OF FAME**  
**CEREMONIES**

**March 24, 2018**

**Best Western Plus/North**  
**Metro Events Center**  
**Shoreview**

1000 Gramsie Road, Shoreview, MN  
55126  
651-482-0402