

DELEGATE REGISTRATION FORM
(Please PRINT)

Name of Local Association

Association Manager

Address

City / State / Zip

Phone #	E-Mail Address			
DELEGATES	Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)	A / Y	Lunch?	

1.	_____	___	___
2.	_____	___	___
3.	_____	___	___
4.	_____	___	___
5.	_____	___	___
6.	_____	___	___

ALTERNATES	Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)	A / Y	Lunch?	
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1.	_____	___	___
2.	_____	___	___
3.	_____	___	___
4.	_____	___	___
5.	_____	___	___
6.	_____	___	___

Other Attendees	Having Lunch (Yes) or (No)	A / Y	Lunch?	
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1.	_____	___	___
2.	_____	___	___
3.	_____	___	___

Record additional names on separate paper.

Forward to address on reverse – **NO LATER THAN MAY 21, 2021**

The Annual Meeting is Open to
A L L Members
of the Minnesota State USBC Association.

Delegates or replacement Alternates
are the only Voting Members.
*“All eligible voting members
must be at least 14 years of age.”*

The number of Delegate(s) and Alternate(s)
a Local Association is allowed
is based upon the following criteria:

MERGED and NON-MERGED ASSOCIATIONS
(Adult and Youth)

The number of **Adult** Delegates and Alternates is
determined using the **Adult** membership numbers only.

The number of **Youth** Delegates and Alternates is
determined using the **Youth** membership numbers only.

**Allowances are based on the
Total Number of 2019 - 20 Memberships**

- 499 or fewer members - TWO Delegates and TWO Alternates
- 500 to 1,999 members – THREE Delegates and THREE Alternates
- 2,000 to 4,999 members - FOUR Delegates and FOUR Alternates
- 5,000 or more members - SIX Delegates and SIX Alternates

NOTE: If an Association has NOT processed membership for the current
season, it is NOT eligible to have
Delegate Representation at the Annual Meeting.

**MN State USBC Association
Bylaw Amendment Procedure**

All Amendments to the Bylaws **MUST** be submitted in
writing to the Association Manager or President at
least 30 days prior to the Annual Meeting.
(May 26, 2021)

Any proposed Amendments received and to be
enacted upon at the Annual Meeting can be reviewed
by logging onto our web site mnstatebowl.org under
the heading “Proposed Amendments”.



**Minnesota
State USBC
ANNUAL MEETING**

**And
HALL OF FAME
CEREMONIES**

June 26, 2021

Jackpot Junction

39375 County Road 24
Morton MN 56270
(800) 946-2274