

# DELEGATE REGISTRATION FORM

(Please PRINT)

\_\_\_\_\_  
Name of Local Association

\_\_\_\_\_  
Association Manager

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip

Phone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

**DELEGATES** Indicate (A) Adult or (Y) Youth,  
Having Lunch (Yes) or (No) A / Y Lunch?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**ALTERNATES** Indicate (A) Adult or (Y) Youth,  
Having Lunch (Yes) or (No) A / Y Lunch?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Other Attendees** Having Lunch (Yes) or (No) A / Y Lunch?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Record additional names on separate paper.

Forward to address on reverse – **NO LATER THAN MAR. 6, 2022**

The Annual Meeting is Open to  
A L L Members  
of the Minnesota State USBC Association.

Delegates or replacement Alternates  
are the only Voting Members.  
“All eligible voting members  
must be at least 14 years of age.”

The number of Delegate(s) and Alternate(s)  
a Local Association is allowed  
is based upon the following criteria:

### MERGED and NON-MERGED ASSOCIATIONS (Adult and Youth)

The number of **Adult** Delegates and Alternates is  
determined using the **Adult** membership numbers only.

The number of **Youth** Delegates and Alternates is  
determined using the **Youth** membership numbers only.

Allowances are based on the  
Total Number of 2020-21 Memberships

- 499 or fewer members - TWO Delegates and TWO Alternates
- 500 to 1,999 members – THREE Delegates and THREE Alternates
- 2,000 to 4,999 members - FOUR Delegates and FOUR Alternates
- 5,000 or more members - SIX Delegates and SIX Alternates

NOTE: If an Association has NOT processed membership for the current  
season, it is NOT eligible to have  
Delegate Representation at the Annual Meeting.

### MN State USBC Association Bylaw Amendment Procedure

All Amendments to the Bylaws **MUST** be submitted in  
writing to the Association Manager or President at  
least 30 days prior to the Annual Meeting.  
(Feb. 25, 2022)

Any proposed Amendments received and to be  
enacted upon at the Annual Meeting can be reviewed  
by logging onto our web site [mnstatebowl.org](http://mnstatebowl.org) under  
the heading “Proposed Amendments”.



# Minnesota State USBC ANNUAL MEETING

## And HALL OF FAME CEREMONIES

March 26, 2022

## Best Western Premier Nicollet Inn

14201 Nicollet Ave.  
Burnsville, MN. 55337  
952.435.2100

# SCHEDULED ACTIVITIES

Saturday March 26, 2022  
Annual Meeting

10:30 AM – 1:00 PM – Registration

11:30 AM – Lunch

1:00 PM – Annual Meeting

- \* Elections
- \* Committee Reports
- \* Legislative Session
- \* National News/Updates
- \* Memorial Service
- \* Open Forum

4:00 PM – Adjournment

## Hall of Fame Ceremonies

5:00 PM – Social Hour

6:00 PM – Dinner

7:30 PM – Hall of Fame Induction

B V L and Cancer Research drawing  
following the Induction Ceremony

# 2022 Hall of Fame Inductees

**Daron Hansen**  
Brooklyn Center  
Men's Superior Performance

**Teri Miller Haugh**  
Faribault  
Meritorious Service

**Maynard (Bud) Johnson**  
Crystal  
Pioneer

**Trista Kimmes**  
Lakeville  
Women's Superior Performance



## Reservation Form Hall of Fame Ceremonies Dinner

Buffet Style Dinner

Name (Please Print)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Record additional names on separate paper

\_\_\_\_\_ @ \$35 each = \$ \_\_\_\_\_  
No. Amount Due

Make Checks Payable to:  
**MN State USBC Association**

Forward to:  
**Sarah Nygaard**  
22625 Pinto Lane  
Lakeville, MN. 55044  
sarah.s.nygaard@gmail.com  
*by March 6, 2022*

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