

DELEGATE REGISTRATION FORM
(Please PRINT)

Name of Local Association

Association Manager

Address

City / State / Zip

Phone #	E-Mail Address			
DELEGATES Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	
4.	_____	___	___	
5.	_____	___	___	
6.	_____	___	___	
ALTERNATES Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	
4.	_____	___	___	
5.	_____	___	___	
6.	_____	___	___	
Other Attendees Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	
2.	_____	___	___	
3.	_____	___	___	

Record additional names on separate paper.

Forward to address on reverse – **NO LATER THAN MARCH 12, 2020**

The Annual Meeting is Open to
ALL Members
of the Minnesota State USBC Association.

Delegates or replacement Alternates
are the only Voting Members.
*“All eligible voting members
must be at least 14 years of age.”*

The number of Delegate(s) and Alternate(s)
a Local Association is allowed
is based upon the following criteria:

MERGED and NON-MERGED ASSOCIATIONS
(Adult and Youth)

The number of **Adult** Delegates and Alternates is
determined using the **Adult** membership numbers only.

The number of **Youth** Delegates and Alternates is
determined using the **Youth** membership numbers only.

**Allowances are based on the
Total Number of 2018 - 19 Memberships**

499 or fewer members - **TWO** Delegates and **TWO** Alternates

500 to 1,999 members – **THREE** Delegates and **THREE** Alternates

2,000 to 4,999 members - **FOUR** Delegates and **FOUR** Alternates

5,000 or more members - **SIX** Delegates and **SIX** Alternates

NOTE: If an Association has **NOT** processed membership for the current
season, it is **NOT** eligible to have
Delegate Representation at the Annual Meeting.

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**MN State USBC Association
Bylaw Amendment Procedure**

**All Amendments to the Bylaws MUST be submitted in
writing to the Association Manager or President at
least 30 days prior to the Annual Meeting.
(February 20, 2020)**

**Any proposed Amendments received and to be
enacted upon at the Annual Meeting can be reviewed
by logging onto our web site mnstatebowl.org under
the heading “Proposed Amendments”.**



**Minnesota
State USBC
ANNUAL MEETING
And
HALL OF FAME
CEREMONIES**

March 21, 2020

**Best Western Premier
Nicollet Inn
14201 Nicollet Ave.
Burnsville, MN 55337
952-435-2100**