

# MINNESOTA STATE **USBC** ASSOCIATION HALL OF FAME CANDIDATE NOMINATION

Date Submitted \_\_\_\_\_

(Please Print)

**NOMINEE INFORMATION**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State      Zip                      Phone

**Nominate for PIONEER**

**NOMINATED BY**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State      Zip                      Phone  
 \_\_\_\_\_  
 Email address \_\_\_\_\_

\*\*\*\*\*

## MERITORIOUS SERVICE

1. No. of Years of Sanctioned/Certified Competition in Minnesota - \_\_\_\_\_
2. No. of Years of Service with MN State Association:
 

_____ # Yrs - Association Name (I.e. USBC or Predecessors)	_____ Officer	_____ Chairperson	_____ Committee Mbr
---	------------------	----------------------	------------------------
3. No. of Years of Service with a NATIONAL Association:
 

_____ # Yrs - Association Name (I.e. USBC or Predecessors.)	_____ Officer	_____ Chairperson	_____ Committee Mbr
--	------------------	----------------------	------------------------
4. No. of Years of Service with a MN State Tournament:
 

_____ # Yrs - Tournament Name	_____ Director	_____ Other Position	_____ Other Position
----------------------------------	-------------------	-------------------------	-------------------------
5. No. of Years as a MN State Delegate - \_\_\_\_\_
6. No. of Years as a National Delegate - \_\_\_\_\_
7. Major Contributor to a Highly Important Event or Accomplishment that Enhanced the Image and/or Enjoyment of Bowling. Such as: Special Olympics, BVL, Other Fundraisers, Team USA, Squad Organizers, etc.
 

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_
8. No. of Years of Service with a LOCAL Association:
 

_____ # Yrs - Association Name	_____ Officer	_____ Chairperson	_____ Committee Mbr
-----------------------------------	------------------	----------------------	------------------------
9. Special honors or awards received for bowling contributions or accomplishments. (I.e. Local Hall of Fame, etc.)
 

\_\_\_\_\_

\_\_\_\_\_

<b>MINNESOTA STATE USBC ASSOCIATION</b> 27672 213 <sup>th</sup> St Attn: Sherri H. Pierz, MN. 56364	Forward completed application to: <b>Phone 320-468-2991</b>  <b>office@mnstatebowl.org</b>	<b>Applications must be received by</b> <b>** March 1st **</b>
--	---	---

*(See Reverse Side for SUPERIOR PERFORMANCE)*

# **SUPERIOR PERFORMANCE**

1. No. of Years of Sanctioned/Certified Competition in Minnesota - \_\_\_\_\_
2. No. of Years MN State Championships (Women/OPEN) Competition - \_\_\_\_\_
3. No. of Years 185+ Average (Women) - 200+ Average (Men) - \_\_\_\_\_  
165+ (Women) – 185+ (Men) Prior to 1985
4. Individual Scoring Achievements

**CAREER HIGHS**

Average - \_\_\_\_\_ - \_\_\_\_\_  
                  Average                  Season

Game - \_\_\_\_\_ - \_\_\_\_\_  
                  Score                  Date

Series - \_\_\_\_\_ - \_\_\_\_\_  
                  Score                  Date

**AWARD SCORES**

No. of 800's - \_\_\_\_\_

No. of 300's - \_\_\_\_\_

No. of 299's - \_\_\_\_\_

No. of 298's - \_\_\_\_\_

**700 SERIES (Women only)**

League - \_\_\_\_\_

State Tournaments - \_\_\_\_\_

National Tournaments - \_\_\_\_\_

5. Sanctioned/Certified Bowling Accomplishments

a. MN State Championship Titles

---

---

---

b. National Championship Titles

---

---

---

c. Local Association Championships Titles

---

---

---

d. Other Bowling Tournament Titles

---

---

---

e. Other Competition Honors (I.e. Team USA Qualifying Finalist, FIQ, Etc. - List Events & Dates)

---

---

*(See Reverse Side for MERITORIOUS SERVICE)*