## MINNESOTA STATE USBC ASSOCIATION 2015 YOUTH CHAMPIONSHIP TOURNAMENT <br> USBC CERTIFIED \# 08955

## \$13,068 awarded in Scholarships last year.



# Flaherty's Bowl <br> 1273 West County Rd E. Arden Hills, MN 55112 

651-633-1777
Saturdays: April 11(*11:00,1:30 \& 3:45) 18, 25 \& May 2 \& 9
Sundays: April 12( $\left.{ }^{n} 003: 30\right), 19\left(* 10: 30\right.$ only), $\underline{26\left(*{ }_{n 0} 3: 30\right)} \&$ May 3
Shift Times: 10:30am, 1:00pm, \& 3:30pm (unless*noted) Reserve the right to extend one weekend if necessary

Team Event: This is a four-person team with four divisions. Scholarships based on the number of entries per division (refer to rule \#9).
Gert Finke Scholarship: $\$ 50$ will be awarded to one boy and one girl in each of the five divisions (refer to rule \#9a) for Individual High Scratch Series and Individual High Scratch Game.
Dawn Crowson Scholarship: $\$ 50$ will be awarded to one boy and one girl in each of the five divisions (refer to rule \#9b) for Individual Handicap High Series and Individual Handicap High Game.

Jamie Tischer Memorial Scholarship: $\$ 100$ will be awarded to a boy and a girl in each of the five divisions (refer to rule \#9c)who bowl the most pins over their average for a series during the tournament.
Optional Event: Doubles or Singles. Scholarships based on the number of entries per event per division (refer to rule \#10). Optional scratch is available too.

FOR RESERVATIONS:

## PLEASE CALL Lynn Anderson at 612-508-8440 or e-mail at landerson7171@gmail.com

Send entry forms to: Lynn Anderson, 113 Pilot Ave NE, Fridley, MN 55421 Checks payable to: MN State USBC Association
Attn Coaches: Towels, t-shirts, sweatshirts, and pins will be available. Please let your bowlers know these items are available for purchase at the tournament, so they can come prepared.

For more information go to www.mnstatebowl.org or www.mnyouthbowling.org Results will be posted at these sites above
(Rules \& Regulations on Back)

## RULES \& REGULATIONS

1. All entrants must be USBC certified in youth division leagues in Minnesota. Bowlers should be able to present their current membership card if asked.
2. Coaches MUST send average sheets, with entry forms, dated March 1, 2015. If average sheets are not received, bowler(s) will bowl scratch until average verification is received for tournament. Brackets will be available at the cost of $\$ \mathbf{3}$ each. With no verification of average before you bowl scratch will be used and will not change bracket scores once verified. Verification must be postmarked within 7 days from the date you bowled for individual score and team excluding brackets. Bracket scores will not be adjusted.
3. USBC rule 400 regarding membership eligibility does apply. No open bowling or practice on day of tournament.
4. Team consists of four (4) bowlers, any combination of boys or girls. There are Four Divisions based on averages for the team event. (See entry form for breakdown).
5. Handicaps will be figured using $90 \%$ of the difference between the team average of 840 ; doubles $90 \%$ of the difference between the team average of 420 ; singles $90 \%$ of 210 .
6. Bowlers must use highest current certified USBC average (including traveling league) of 21 games as of March 1, 2015. If you don't have an average of 21 games or more use your highest current average of 12 games or more as of March 1, 2015. If no average of 12 games or more the bowler will bowl scratch (210).
7. Teams: A bowler may participate up to three times in the team event. Team roster must have a change of two players in order to have the multiple entries. USBC Rule 322b applies to absentee scores. (Walk-ins welcome if space available)
8. The coach or team captain is required to check in 45 minutes prior to their scheduled shift time. Bowlers not present at scheduled time will be permitted to bowl starting in the frame being bowled. Failure to appear for scheduled time and unable to be rescheduled forfeits the reservation and entry fee. The tournament director reserves the right to declare an emergency.
9. Entry fee is $\mathbf{\$ 6 8}$ per team. To guarantee your reservation entry form(s) and fee(s) must be received/postmarked by March 27, 2015. After that date, entries will be received on a first come first served basis according to availability No refunds will be given. Entry fee breakdown is: $\$ 38$ for lineage; $\$ 22$ for prize fund; and $\$ 8$ for expenses.
MAKE CHECKS PAYABLE TO: MN State USBC Association. $\$ 25$ fee for Returned Check.
TEAM EVENT: Scholarship monies will be based on a ratio of $1-10$ per division. ( $1 / 4$ of the scholarship amount per actual bowlers). Plaques will be distributed at a ratio of 1-15 per division. Team bowlers will be entered into:
(a) The Gert Finke Scholarship* will be awarded to one girl and one boy in each division for an actual High Game and actual High Series. High series takes precedents over high game and the bowler qualifies for only one award.
(b) The Dawn Crowson Scholarship* will be awarded to one girl \& one boy in each division for high game \& high series based on individual handicap. High Series takes precedents over high game and the bowler qualifies for only one award.
(c) The Jamie Tischer Memorial Scholarship* will be awarded to a boy and a girl in each division who bowl the most pins over their average for a series.
10. Optional Event: Doubles or Singles. Scholarship monies will be based on a ratio of 1-10 per division. Plaques will be distributed at a ratio of 1-15 per division. Doubles (\$34): $\$ 19 /$ lineage; $\$ 11 /$ prize fund; $\$ 4 /$ expenses. Singles (\$17): \$9.50/lineage; $\$ 5.50 /$ prize fund; $\$ 2 /$ expenses. Doubles can consist of any gender combination the combined averages of the doubles participants will determine their division. A bowler may bowl either singles or doubles. Bowlers may bowl only once in the singles, In the doubles event a bowler may enter multiple times with a limit of 3 entries with a different partner. Division breakdowns on entry form.
11. Pins will be awarded for honor scores bowling a 200, 225, 250 game \& 50 pins over avg. depending on averages.
12. All scholarships are deposited in the MN State USBC Association SMART Program \#8699.
13. Proper attire must be worn. No tank tops, halter tops, abbreviated shirts, revealing attire, and hats or caps.

Tournament director will make final decisions on all attire.
14. All rules not covered will be covered by the USBC Playing Rules.
*Note: To be eligible for the Gert Finke, Dawn Crowson \& Jamie Tischer Memorial Scholarships a bowler must bowl the Team Event. Bowlers are only eligible to win one of these special scholarships. Division breakdowns: Division 1: 181 \& up, Division 2: 180-161, Division 3: 160-126, Division 4: 125-91, and Division 5: 90 \& Below.

Bowling Center You Bowl at: $\qquad$
Averages Verified By: $\qquad$ Phone: $\qquad$
Address: $\qquad$

E-Mail Address:
DATE/TIME RESERVED: $1^{\text {st }}$ Choice: Date $\qquad$ Time Local USBC Association: $\qquad$
$\qquad$ $2^{\text {nd }}$ Choice: Date $\qquad$ Time $\qquad$
Saturday Dates: April 11(11:00, 1:30, 3:45), 18, 25 \& May 2 \& 9 - Times: 10:30am, 1:00pm, or 3:30pm Sunday Dates: April 12(no 3:30), 19(10:30 only), 26(no 3:30) \& May 3 - Times: 10:30am, 1:00pm, or 3:30pm

TEAM EVENT BREAKDOWN: "Don't forget the Optional Scratch"
DIVISION I: 626 \& UP DIVISION III: 400-519
DIVISION II: 520-625 DIVISION IV: 399 \& LOWER
Four Person Team Lineup (Entry Fee \$68/per team or \$17/per person)

| Team Name |  |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Name/Address (List in Bowling Order) <br> Please Print | Nat'I USBC <br> ID Number | Average <br> as of <br> $3 / 1 / 15$ | M/F |  |  |  |  |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |


| Team Name |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| Name/Address (List in Bowling Order) <br> Please Print | Nat'l USBC <br> ID Number | Average <br> as of <br> $3 / 1 / 15$ | M/F |  |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

Entry Fees Due: Team(s) @ \$68 =
Total Enclosed:
Make Checks payable to: MN State USBC

To Guarantee Reservation(s) Entry Form(s) and Fees Must be postmarked by March 27, 2015. Mail to: Lynn Anderson

113 Pilot Ave NE
Fridley, MN 55421
612-508-8440 or landerson7171@gmail.com

## 2015 ANNUAL MN STATE USBC ASSOCIATION YOUTH CHAMPIONSHIP TOURNAMENT DOUBLES/SINGLES ENTRY FORM - Flaherty's Bowl

Bowling Center You Bowl at: $\qquad$
Averages Verified By: $\qquad$ Phone:

Address: $\qquad$

E-Mail Address: $\qquad$ Local USBC Association:

Saturday Dates: April11(11:00, 1:30, 3:45), 18, 25 \& May 2 \& 9 - Times: 10:30am, 1:00pm, or 3:30pm Sunday Dates: April 12(no 3:30), 19(10:30 only), 26(no 3:30) \& May 3 - Times: 10:30am, 1:00pm, or 3:30pm DOUBLES EVENT BREAKDOWN

DIVISION I: 370 \& Over
SINGLES EVENT BREAKDOWN

DIVISION II: 300-369
DIVISION I: 185 \& Over
DIVISION III: 240-299
DIVISION II: 150-184
DIVISION III: 120-149
DIVISION IV: 239 \& Under
DIVISION IV: 119 \& Under
Doubles Lineups (Entry Fee $\$ 34 /$ per dbl or $\$ 17 /$ per person)

| Name/Address (List in Bowling Order) Please Print |  | USBC ID \# | Average as of $3 / 1 / 15$ | Date/Time Reserved |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1^{\text {st }}$ Choice |  | $2{ }^{\text {nd }}$ Choice |
| 1A. |  |  |  |  |  |  |
| 1B. |  |  |  |  |  |
| 2A. |  |  |  |  |  |
| 2B. |  |  |  |  |  |


| Name/Address (List in Bowling Order) Please Print |  | USBC ID \# | Average as of $3 / 1 / 15$ | Date/Time Reserved |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1^{\text {st }}$ Choice |  | $2^{\text {nd }}$ Choice |
| 1A. |  |  |  |  |  |  |
| 1B. |  |  |  |  |  |
| 2A. |  |  |  |  |  |
| 2B. |  |  |  |  |  |

Single Entry(s) (Entry Fee \$17/per person) Plus Optional Scratch Division \$5.00

|  | USBC ID \# | Average as of 3/1/15 | Date/Time Reserved |  | Optional Scratch \$5 Division |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name/Address (Pls. Print) |  |  | $1{ }^{\text {st }}$ Choice | $2^{\text {nd }}$ Choice |  |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |

Entry Fees Due:
Doubles @ \$34= Singles @ \$17=
$\qquad$
To Guarantee Reservation(s) Entry Form(s) and Fees Must be postmarked
by March 27, 2015.
Mail to: Lynn Anderson
113 Pilot Ave NE
Fridley, MN 55421
612-508-8440 or landerson7171@gmail.com

