MINNESOTA STATE USBC ASSOCIATION 2015 YOUTH CHAMPIONSHIP TOURNAMENT

USBC CERTIFIED # 08955

\$13,068 awarded in Scholarships last year.



Flaherty's Bowl 1273 West County Rd E. Arden Hills, MN 55112 651-633-1777

Saturdays: April 11(*11:00,1:30 & 3:45) 18, 25 & May 2 & 9 Sundays: April 12(*no 3:30), 19(*10:30 only), 26(*no 3:30) & May 3 Shift Times: 10:30am, 1:00pm, & 3:30pm (unless*noted) Reserve the right to extend one weekend if necessary

Team Event: This is a four-person team with four divisions. Scholarships based on the number of entries per division (refer to rule #9).

Gert Finke Scholarship: \$50 will be awarded to one boy and one girl in each of the five divisions (refer to rule #9a) for Individual High Scratch Series and Individual High Scratch Game.

Dawn Crowson Scholarship: \$50 will be awarded to one boy and one girl in each of the five divisions (refer to rule #9b) for Individual Handicap High Series and Individual Handicap High Game.

Jamie Tischer Memorial Scholarship: \$100 will be awarded to a boy and a girl in each of the five divisions (refer to rule #9c)who bowl the most pins over their average for a series during the tournament.

Optional Event: Doubles or Singles. Scholarships based on the number of entries per event per division (refer to rule #10). Optional scratch is available too.

FOR RESERVATIONS:

PLEASE CALL Lynn Anderson at 612-508-8440 or e-mail at

landerson7171@gmail.com

Send entry forms to: Lynn Anderson, 113 Pilot Ave NE, Fridley, MN 55421 Checks payable to: MN State USBC Association

Attn Coaches: Towels, t-shirts, sweatshirts, and pins will be available. <u>Please let your bowlers know these items are available for purchase at the tournament, so they can come prepared.</u>

For more information go to **www.mnstatebowl.org** or **www.mnyouthbowling.org**Results will be posted at these sites above

(Rules & Regulations on Back)

RULES & REGULATIONS

- 1. All entrants must be USBC certified in youth division leagues in Minnesota. **Bowlers should be able to present their current membership card if asked.**
- 2. Coaches <u>MUST</u> send average sheets, with entry forms, dated March 1, 2015. If average sheets are not received, bowler(s) will bowl scratch until average verification is received for tournament. <u>Brackets</u> will be available at the cost of \$3 each. With no verification of average before you bowl scratch will be used and will not change bracket scores once verified. Verification must be postmarked within 7 days from the date you bowled for individual score and team excluding brackets. Bracket scores will not be adjusted.
- 3. USBC rule 400 regarding membership eligibility does apply. No open bowling or practice on day of tournament.
- 4. **Team consists of four (4) bowlers**, any combination of boys or girls. There are Four Divisions based on averages for the team event. (See entry form for breakdown).
- 5. **Handicaps** will be figured using 90% of the difference between the team average of 840; doubles 90% of the difference between the team average of 420; singles 90% of 210.
- 6. Bowlers <u>must use highest current certified USBC average (including traveling league) of 21 games</u> as of **March 1**, **2015**. If you don't have an average of 21 games or more use your highest current average of 12 games or more as of **March 1**, **2015**. If no average of 12 games or more the bowler will bowl scratch (210).
- 7. **Teams: A bowler may participate up to three times in the team event.** Team roster must have a change of two players in order to have the multiple entries. USBC Rule 322b applies to absentee scores. (Walk-ins welcome if space available)
- 8. The coach or team captain is required to check in 45 minutes prior to their scheduled shift time. Bowlers not present at scheduled time will be permitted to bowl starting in the frame being bowled. Failure to appear for scheduled time and unable to be rescheduled forfeits the reservation and entry fee. The tournament director reserves the right to declare an emergency.
- Entry fee is \$68 per team. To guarantee your reservation entry form(s) and fee(s) must be received/postmarked by March 27, 2015. After that date, entries will be received on a first come first served basis according to availability. No refunds will be given. Entry fee breakdown is: \$38 for lineage; \$22 for prize fund; and \$8 for expenses. MAKE CHECKS PAYABLE TO: MN State USBC Association. \$25 fee for Returned Check. TEAM EVENT: Scholarship monies will be based on a ratio of 1-10 per division. (¼ of the scholarship amount per actual bowlers). Plaques will be distributed at a ratio of 1-15 per division. Team bowlers will be entered into:
 - (a) The <u>Gert Finke Scholarship*</u> will be awarded to one girl and one boy in each division for an actual High Game and actual High Series. High series takes precedents over high game and the bowler qualifies for only one award.
 - (b) The <u>Dawn Crowson Scholarship</u>* will be awarded to one girl & one boy in each division for <u>high game & high series</u> based on individual handicap. High Series takes precedents over high game and the bowler qualifies for only one award.
 - (c) The **Jamie Tischer Memorial Scholarship*** will be awarded to a boy and a girl in each division who bowl the most pins over their average for a series.
- 10. Optional Event: Doubles or Singles. Scholarship monies will be based on a ratio of 1-10 per division. Plaques will be distributed at a ratio of 1-15 per division. Doubles (\$34): \$19/lineage; \$11/prize fund; \$4/expenses. Singles (\$17): \$9.50/lineage; \$5.50/prize fund; \$2/expenses. Doubles can consist of any gender combination the combined averages of the doubles participants will determine their division. A bowler may bowl either singles or doubles. Bowlers may bowl only once in the singles, In the doubles event a bowler may enter multiple times with a limit of 3 entries with a different partner. Division breakdowns on entry form.
- 11. Pins will be awarded for honor scores bowling a 200, 225, 250 game & 50 pins over avg. depending on averages.
- 12. All scholarships are deposited in the MN State USBC Association SMART Program #8699.
- 13. Proper attire must be worn. No tank tops, halter tops, abbreviated shirts, revealing attire, and hats or caps. Tournament director will make final decisions on all attire.
- 14. All rules not covered will be covered by the USBC Playing Rules.
- *Note: <u>To be eligible for the Gert Finke, Dawn Crowson & Jamie Tischer Memorial Scholarships a bowler must bowl the Team Event.</u> Bowlers are only eligible to win one of these special scholarships. Division breakdowns: Division 1: 181 & up, Division 2: 180-161, Division 3: 160-126, Division 4: 125–91, and Division 5: 90 & Below.

2015 ANNUAL MN STATE USBC ASSOCIATION YOUTH CHAMPIONSHIP TOURNAMENT <u>TEAM ENTRY FORM</u> – Flaherty's Bowl

| Bowling Center You Bowl at: | | | | | | | | |
|---|--|--|----------------------------|-------------|--|--|--|--|
| Averages Verified By: | rified By: Phone: | | | | | | | |
| Address: | | | | | | | | |
| | | | | | | | | |
| E-Mail Address: | | Local USBC Association: | | | | | | |
| DATE/TIME RESERVED: 1st Choice: Date _ | pice: Date Time 2 nd Choice: Date Time | | | | | | | |
| Saturday Dates: <u>April 11(11:00, 1:30, 3:45)</u> , 1 Sunday Dates: <u>April 12(no 3:30)</u> , <u>19(10:30 only</u> | | | | | | | | |
| TEAM EVENT BREAKDOWN: "Don't forget the Optional Scratch" | | | | | | | | |
| | DIVISION I: 626 & UP DIVISION III: 400-519 DIVISION II: 520-625 DIVISION IV: 399 & LOWER | | | | | | | |
| Four Person Team Lineup (Entry Fee \$68 | 3/per team or \$1 | 17/per person) | | | | | | |
| Team Name | | | | | | | | |
| Name/Address (List in Bowling Order) Please Print | | Nat'l USBC ID Number | Average as of 3/1/15 | M/F | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| · | | | | | | | | |
| Team Name | | | | | | | | |
| Name/Address (List in Bowling Order) Please Print | | Nat'l USBC ID Number | Average as of 3/1/15 | M/F | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| Entry Fees Due: To Guarantee FTeam(s) @ \$68 = by March 2 Total Enclosed: Make Checks payable to: MN State USI | 27, 2015. Mai | Entry Form(s) and Fees <u>I</u> Il to: Lynn Anderson 113 Pilot Ave NE Fridley, MN 55421 | Must be post | marked | | | | |
| payane 13 | | 509-9440 or landarson 71 | 71@amail a | om | | | | |

612-508-8440 or landerson7171@gmail.com

2015 ANNUAL MN STATE USBC ASSOCIATION YOUTH CHAMPIONSHIP TOURNAMENT DOUBLES/SINGLES ENTRY FORM – Flaherty's Bowl

| Bowling Center You Bowl at: | | | | | | | |
|--|------------------------|--|---------------------------|--|--|------------------------|--|
| verages Verified By: Phone: | | | | | | | |
| Address: | | | | ····· | | | |
| E-Mail Address: | | Local | IISRC A | Association: | | | |
| Saturday Dates: April11(11:00, 1:30, 3:45), ' | | | | | | | |
| Sunday Dates: April 12(no 3:30), 19(10:30 onl | • | | | • | • • | • | |
| DOUBLES EVENT BREAKI | DOWN SI | NGLE | S EVEN | NT BREAKD | OWN | | |
| DIVISION I: 370 & Over DIVISION II: 300-369 DIVISION III: 240-299 DIVISION IV: 239 & Un Doubles Lineups (Entry Fee \$34/per dbl o | der | DIVISION I: 185 & Over DIVISION II: 150-184 DIVISION III: 120 - 149 DIVISION IV: 119 & Under | | | | | |
| | | | . ID // | Average as | | Reserved | |
| Name/Address (List in Bowling Order) Please Print 1A. | | USBC | CID# | of 3/1/15 | 1 st Choice | 2 nd Choice | |
| 1B. | | | | | | | |
| 2A. | | | | | | _ | |
| 2B. | | | | | | | |
| 20. | | | | | | | |
| | | | | Average as | | Reserved | |
| Name/Address (List in Bowling Order) Please Print 1A. | | USBC | C ID# | of 3/1/15 | 1 st Choice | 2 nd Choice | |
| 1B. | | | | | | | |
| 2A. | | | | | | | |
| 2B. | | | | | | | |
| 2B. | | | | | | | |
| Single Entry(s) (Entry Fee \$17/per person | ı) Plus Optio l | nal S | crato | h Divisio | n \$5.00 | | |
| | | Avera C ID # as of | | | Time Reserved ce 2 nd Choic | Optional Scratch \$5 | |
| | CSD | C ID " | 3/1/1 | | ce 2 choic | Division | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| | | Mail to | t: Lyn 113 P Fridle | n Andersor Pilot Ave NE ey, MN 554 | n | | |