

**DELEGATE REGISTRATION FORM**  
(Please PRINT)

\_\_\_\_\_  
Name of Local Association

\_\_\_\_\_  
Association Manager

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip

Phone #	E-Mail Address			
<b>DELEGATES</b> Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	_____
2.	_____	___	___	_____
3.	_____	___	___	_____
4.	_____	___	___	_____
5.	_____	___	___	_____
6.	_____	___	___	_____
<b>ALTERNATES</b> Indicate (A) Adult or (Y) Youth, Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	_____
2.	_____	___	___	_____
3.	_____	___	___	_____
4.	_____	___	___	_____
5.	_____	___	___	_____
6.	_____	___	___	_____
<b>Other Attendees</b> Having Lunch (Yes) or (No)				
		A / Y	Lunch?	
1.	_____	___	___	_____
2.	_____	___	___	_____
3.	_____	___	___	_____

Record additional names on separate paper.

Forward to address on reverse – **NO LATER THAN MAY 4, 2024**

**The Annual Meeting is Open to  
ALL Members  
of the Minnesota State USBC Association.**

**Delegates or replacement Alternates  
are the only Voting Members.  
“All eligible voting members  
must be at least 14 years of age.”**

**The number of Delegate(s) and Alternate(s)  
a Local Association is allowed  
is based upon the following criteria:**

**(Adult and Youth)**

The number of **Adult** Delegates and Alternates is determined using the **Adult** membership numbers only.

The number of **Youth** Delegates and Alternates is determined using the **Youth** membership numbers only.

**Allowances are based on the  
Total Number of 2022-23 Memberships**

**499 or fewer members - TWO Delegates and TWO Alternates**

**500 to 1,999 members – THREE Delegates and THREE Alternates**

**2,000 to 4,999 members - FOUR Delegates and FOUR Alternates**

**5,000 or more members - SIX Delegates and SIX Alternates**

**NOTE: If an Association has NOT processed membership for the current season, it is NOT eligible to have Delegate Representation at the Annual Meeting.**

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**MN State USBC Association  
Bylaw Amendment Procedure**

**All Amendments to the Bylaws MUST be submitted in writing to the Association Manager or President at least 30 days prior to the Annual Meeting.  
(April 18, 2024)**

**Any proposed Amendments received and to be enacted upon at the Annual Meeting can be reviewed by logging onto our web site [mnstatebowl.org](http://mnstatebowl.org) under the heading “Proposed Amendments”.**



**Minnesota  
State USBC  
ANNUAL MEETING  
And  
HALL OF FAME  
CEREMONIES**

**Saturday May 18, 2024  
Garden Center Lanes  
Broadway Ballroom  
Event Center  
115 30<sup>th</sup> Ave E  
Alexandria, MN 56308  
320-763-6565**