

101st ANNUAL MINNESOTA STATE USBC **OPEN CHAMPIONSHIPS**



USBC Certified

Team

Feb. 18 - May 1, 2022

(Excluding Easter Weekend) - May be extended 2 weeks based on entries or extenuating circumstances. Entries Due Minimum 2-Weeks Prior to Bowling W/PAYMENT

We have NO Reservations - Date & Time Preferred

Singles & Doubles

First Place Prizes in Each Division Team - \$3.000 (Based on 275 Entries) Doubles \$1,200 - Singles \$600 - All Events \$100

Mermaid Lanes

2200 Mounds View Blvd Mounds View, MN 55112 763-780-2900

Friday – 6:30 p.m. Saturday – 9 a.m., 1:30 p.m. & 5:30 p.m. Sunday - 9 a.m. & 1:30 p.m.

Team

To Guarantee Reservations, Entry Forms & Fees Must be Received by February 1, 2022 Entries received after that date will be processed on a 'first-come, first-served' basis. Final Entry Deadline – May 1, 2022

We HAVE Reservations - Date & Time Reserved

Singles & Doubles

| ENTRY FEES DUE This Entry ONLY |
|---|
| Team @ \$155 = |
| Dbls/Sgls Pairs @ \$124 = |
| Hdcp All Events @ \$5 = |
| Scr Team @ \$25 = |
| Scr Doubles @ \$10 = |
| Scr Singles @ \$5 = |
| Scr All Events @ \$5 = |
| Opt Seniors @ \$5 = |
| TOTAL FEES DUE \$ \$25 Fee Charged on Returned Checks |
| |
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| TEAM LINE-UP – List in Bowling Order Last Name, First Name & Initial | U S B C National ID # | 2020-21 Average | Opt. Seniors Y / N | Team Name | | | | |
|--|--|--------------------|---|-------------------------------|-----|---|--|--|
| 1 | | | | Captain's Name | | | | |
| 2 | | | | Address | | | | |
| 3 | | | | City, State, Zip | | | | |
| 4 | | | | Primary Phone Alternate Phone | | | | |
| 5 | | | | Email address | | | | |
| DOUBLES & SINGLES Bowlers MUST enter Both Doubles & Singles | U S B C National ID # | 2020-21 Average | Hdcp All | Opt. Scratch Events | | s | Send FULL Remittance to: | |
| | | Ů | Events | Dbls | Sgl | A. E. | MN State USBC Attn: Dick Woelfel | |
| <u>1</u> A | | | | | | | 351 S 10 th St | |
| 1B | | | | | | | Bird Island, MN 55310 For Reservations | |
| 2A | | | | | | | Call or Email: Dick Woelfel | |
| 2B | | | | | | | Tournament Director 320-808-9797 | |
| <u>3A</u> | | | | | | | mnopenbowl@hotmail.com | |
| 3B | | | | | | | | |
| VISA & MASTERCARD ONLY! | SA & MASTERCARD ONLY! Card Account Number | | CREDIT CARD USER ONLY Entry Fee To Be Charged = \$ PLUS Handling Fee = \$ | | | | RATE CHART | |
| | | | | | | | \$101 - \$200 = \$8.00 \$201 - \$300 = \$12.00 \$301 - \$400 = \$16.00 | |
| 3 Digit Security # on reverse side My Signature Authorizes a Charge Request | | | | hart) $\Delta I = $ | | \$401 - \$500 = \$20.00 \$501 - \$600 = \$24.00 ETC | | |